| F.A. PROJECT NO. | SHEET NO. |
|---|---|
| R.S. 5905-(5) | |

# TABLE OF OWNERSHIPS

| PARCEL NO. | SHEET NO. | NAME | AREA TAKEN | REMAINDERS RIGHT | REMAINDERS LEFT | COMMENTS | RECORDING DATA |
|---|---|---|---|---|---|---|---|
| 100 | N/A | ORANGE COUNTY | N/A | N/A | N/A | COUNTY DEED AND RESOLUTION | O.R. 4151 Pg. 2486 |
| ~~101~~ | ~~N/A~~ | ~~CITY OF LAKE BUENA VISTA~~ | ~~N/A~~ | ~~N/A~~ | ~~N/A~~ | ~~CITY DEED AND RESOLUTION~~ | VOID |
| 102 | 2 | VISTANA RESORT DEVELOPMENT INC. | 11,456 S.F. | — | 5163 S.F. | | O.R. 4240 Pg. 4439 |
| 103 | 2 | SOUTHEAST BANK, N.A. | 2,933 S.F. | — | 0.826 AC. | ABBR. PARENT TRACT | O.R. 4240 Pg. 4454 |
| 104 | 3 | KYNG'S HEATH VI | 6,407 S.F. | — | 0.922 AC. | | O.R. 4198 Pg. 3587 |
| 105 | 3 | KYNG'S HEATH VI | 614 S.F. | 9.919 AC. | — | | O.R. 4199 Pg. 3585 |
| 106 | 3 | WAJIH SLEIMAN, ET UX | 305 S.F. | 1.092 AC. | — | | O.R. 4182 Pg. 0278 |
| 107 | 3 | GDRI LAND CO. | 0.899 AC. | — | 14.449 AC. | | C.A. 90-6217 Div. 33 |
| 108 | 3 | FLORIDA GAS TRANSMISSION CO. | 1,603 S.F. | 17,639 S.F. | — | | O.R. 4151 Pg. 4574 |
| 109 | 3 | ELIZABETH B. DECKER | 276 S.F. | 3,032 S.F. | — | | O.R. 4222 Pg. 0616 |
| 110 | 3 | FRANCES S. ROSS | 259 S.F. | 2,848 S.F. | — | | O.R. 4205 Pg. 4470 |
| 111 | 3 | CENTURY MEDICAL CORP. | 535 S.F. | 5,881 S.F. | — | | C.A. 90-6217 Div. 33 |
| 112 | 3 | ROBERT J. HENNS, ET UX | 1,069 S.F. | 11,761 S.F. | — | | O.R. 4180 Pg. 3265 |
| 113 | 3 | TAHIR ANSARI, ET UX | 839 S.F. | 9,230 S.F. | — | | C.A. 90-6217 Div. 33 |
| 114 | 3 | MADGE LOWE PINKERTON | 535 S.F. | 5,881 S.F. | — | | O.R. 4168 Pg. 1667 |
| 115 | 3 | MARK F. BALL | 535 S.F. | 5,881 S.F. | — | | O.R. 4028 Pg. 0131 |
| 116 | 3 | JENNY KAY BEATY, ET AL | 535 S.F. | 5,881 S.F. | — | | O.R. 4186 Pg. 1947 |
| 117 | 4 | BUENA VISTA PLACE ASSOCIATES | 3416 S.F. | 22.571 AC. | — | | O.R. 4229 Pg. 0682 |
| 118 | 4 | THE SOUTHLAND CORP. | 1,617 S.F. | 0.640 AC. | — | | C.A. 90-6217 Div. 33 |
| 119 | 4 | WORLD VILLAGE, INC. | 9,670 S.F. | 9.494 AC. | — | | O.R. 4207 Pg. 2758 |
| 120 | 4 | PAUL E. RAYMOND, ET AL | 0.587 S.F. | — | 2631 S.F. | | O.R. 4224 Pg. 4545 |
| 121 | 4 | LAKE BUENA VISTA COMMUNITIES, INC. | 1.553 AC. | — | 22.706 AC. | ABBR. PARENT TRACT | C.A. 90-6217 Div. 33 |
| 122 | 2 | VISTANA RESORT DEVELOPMENT INC. | 7197 S.F. | — | 6.271 AC. | | O.R. 4259 Pg. 482 |
| 123 | 2 | SOUTHEAST BANK N.A. | 1,760 S.F. | | N/A | DONATION | O.R. 4240 Pg. 4734 |
| 124 | 2 | VISTANA RESORT DEVELOPMENT INC. | 5365 S.F. | | N/A | DONATION. | O.R. 4259 Pg. 482 |
| 125 | 3 | VISTANA OFFICE PLAZA LTD PARTNERSHIP | 1983 S.F. | | N/A | DONATION | O.R. 4240 Pg. 4926 |
| 126 | 3 | DOROTHY JEAN TAYLOR | 535 S.F. | 5,881 S.F. | — | | O.R. 4179 Pg. 3476 |
| 127 | 3 | SOUTHEAST BANK, N.A. | 312 S.F. | — | 2.164 AC. | ABBR. PARENT TRACT | O.R. 4240 Pg. 4936 |

| PARCEL NO. | SHEET NO. | NAME | AREA TAKEN | REMAINDERS RIGHT | REMAINDERS LEFT | COMMENTS | RECORDING DATA |
|---|---|---|---|---|---|---|---|
| RA1 | 2 | VISTANA RESORT DEVELOPMENT INC. | N/A | See Parcel | 102 | Donation | Executed |
| RA2 | 2 | SOUTHEAST BANK, N.A. | N/A | See Parcel | 123 | Donation | Executed |
| RA3 | 2 | VISTANA RESORT DEVELOPMENT INC. | N/A | See Parcel | 124 | Donation | Executed |
| RA4 | 3 | VISTANA OFFICE PLAZA LTD. PARTNERSHIP | N/A | See Parcel | 125 | Donation | Executed |
| 700 | 4 | LAKE BUENA VISTA COMMUNITIES, INC. | 11,025 S.F. | SEE PARCEL 121 | | | C.A. 90-6217 Div. 33 |
| 701 | 4 | BUENA VISTA PLACE ASSOCIATES | 6500 S.F. | SEE PARCEL 117 | | | O.R. 4229 Pg. 0690 |

JUN 09 1994

| LEGEND | |
|---|---|
| PARCEL NUMBER IDENTIFICATION | TYPE USE |
| 100-699 | DEEDS OF ALL TYPES |
| 700-799 | TEMPORARY EASEMENTS |
| 800-899 | PERMANENT EASEMENTS |
| R.A. | RESTORATION AGREEMENT |

| REVISION | BY | DATE |
|---|---|---|
| Void Parcel 101 | K.J. | 1-29-91 |
| Chg'd Area Remain. Par. 102 | J.O.S. | 7-17-90 |
| Chg'd Area P.120 | J.G. | 7-17-90 |
| Add Par. 121, 700 + 701 | J.O.S. | 4-2-90 |
| Chg'd Area P. 118 | S.W. | 1-17-90 |
| Added Par. 126 | S.W. | 12-11-89 |
| Chg'd AREA PARCELS 117,118,119,120 & 121 | C.MILLER | 11/89 |
| Chg'd Area & Rem. P.107 | J.G. | 8-21-89 |
| Chg'd Area & Rem. P.109 | S.W. | 5-30-89 |
| CHG. AREA PAR. 121 | C.MILLER | 5/19/89 |
| Add RA1 thru 4 | J.H.G. | 5-10-89 |
| Ownership Split | S.W. | 4-25-89 |
| Parcel 122 Added | | |
| Removed F.A.P. # | S.W. | 4-4-89 |
| Add F.A.L. to Par. 116 | J.G. | 4-4-89 |
| Chg'd to T.S.E. P. 120 | J.W. | 2-17-89 |
| Chg'd Area P. 120 | S.W. | 12-27-88 |
| Added Topo Par. 118 | C. Miller | 11/22/88 |

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY SURVEYING AND MAPPING

## RIGHT OF WAY MAP

STATE ROAD NO. 535 ORANGE COUNTY

| | BY | DATE |
|---|---|---|
| DRAWN | C.MILLER | 11/88 |
| TRACED | C.MILLER | 11/88 |
| CHECKED | PEARSON | 11/88 |

APPROVED BY: W. C. Pearson FOR DISTRICT SECRETARY — DATE 4/88

MAPS PREPARED BY 5th DISTRICT SURVEYING & MAPPING

FIELD BOOK NO.'S: SEE SHEET 1

W.P.I. NO. 5124117

SCALE: N/A

SECTION 75560-2610 SHEET 5

From S.R. 536 To I-4